FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153250 **Type of Permit:** FILMING **Release Date:** 06/21/2019

Production Company RUFFIAN LLC

Insured Company Name RUFFIAN LLC
Contact Phone No. 1 323-337-1370
Contact Phone No. 2
Fax
Address 6121 SUNSET BLVD
LOS ANGELES, California 90028

Production Title DELL

Type of Production Commercial - Standard

Producer Mark Hall

Director Martin Krejci

1st AD Craig Pinckes

Production Manager Orren Herold

FilmL.A. Coordinator Brian Palmert

Location Manager David Doumeng
Primary Phone Mobile - 310-617-5480
Secondary Phone Office - 310-206-2660

Location Assistant David Doumeng
Primary Phone Mobile - 310-617-5480
Secondary Phone Office - 310-203-2660

Fees

Posting 300	$138.00
Posting 900	$207.00
Notification Charge	$510.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE SAFETY OFFICER	$3,672.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $5,297.00

Number of Locations 3

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Summary Information — Location

Permit Number	F00153250	**Location Manager**	David Doumeng
Production Company	RUFFIAN LLC	Primary Phone	Mobile - 310-617-5480
Insured Company	RUFFIAN LLC	Secondary Phone	Office - 310-206-2660
Production Title	DELL		

This location has been CANCELED

Location Address 5340 Alla Rd, Los Angeles, CA, 90066

Location Type Office Building

Prep Dates 6/22/2019 - 6/22/2019 08:00 - 18:00 1 day

Film Dates 6/23/2019 - 6/24/2019 06:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions

*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Ruffian AL 6.19.19.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	1
Stakebed Trucks	2
Trailers	2
Vans	4

Personnel on Location

Type	Quantity
Cast	15
Crew	60
LA City UFSO assigned	1

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Summary Information — Location

Permit Number F00153250
Production Company RUFFIAN LLC
Insured Company RUFFIAN LLC
Production Title DELL

Location Manager David Doumeng
Primary Phone Mobile - 310-617-5480
Secondary Phone Office - 310-206-2660

Filming Activities Atmospheric Smoke Effects; Equipment on property; Exterior establishing shots; Interior Dialogue; smoke fx (bypassing fire alarm) on 6/23 & 6/24; building is closed to public on 6/22 & 6/23; filming interior in main lobby and conference room;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 672 **Grid:** D7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Cast/crew parking (on property)

Posting "No Parking" signs N/S CORAL TREE PL., FROM ALLA RD., GOING EAST APPROX 250'FT (ALONG BUILDING/LOCATION)

WORK ORDER CANCELLED WITH LADOT ON 6/20 - FEE DUE

Approximate Footage 0 - 300 **Log Number** 245356

Date(s) 6/22/2019 to 6/22/2019 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs N/S CORRAL TREE PL., ALLA RD- BEETHOVEN (WITH POSSIBLE OVERNIGHT PARKING - TBD)

WORK ORDER CANCELLED WITH LADOT ON 6/20 - NO FEE DUE

Approximate Footage County Parking **Log Number** 245358

Date(s) 6/23/2019 to 6/24/2019 **Time(s)** 06:00 to 22:00

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Summary Information — Location

Permit Number	F00153250	**Location Manager**	David Doumeng
Production Company	RUFFIAN LLC	Primary Phone	Mobile - 310-617-5480
Insured Company	RUFFIAN LLC	Secondary Phone	Office - 310-206-2660
Production Title	DELL		

Location Address 515 Shatto Pl, Los Angeles, CA, 90020

Location Type Vacant Building

Prep Dates 6/22/2019 - 6/22/2019 08:00 - 18:00 1 day

Film Dates 6/23/2019 - 6/24/2019 06:00 - 22:00 2 days

Strike Dates 6/25/2019 - 6/25/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	1
Stakebed Trucks	2
Trailers	2
Vans	4

Personnel on Location

Type	Quantity
Cast	15
Crew	60
LA City UFSO assigned	45343

Filming Activities Atmospheric Smoke Effects; Equipment on property; Exterior establishing shots; Interior Dialogue; smoke fx (bypassing fire alarm) on 6/23 & 6/24; building is closed

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Summary Information — Location

Permit Number	F00153250	**Location Manager**	David Doumeng
Production Company	RUFFIAN LLC	Primary Phone	Mobile - 310-617-5480
Insured Company	RUFFIAN LLC	Secondary Phone	Office - 310-206-2660
Production Title	DELL		

to public on 6/22 -6/24; filming interior in main lobby and office rooms;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** A2

Approvals

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Vincent Owens
LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Coordinator Note 1 UFSO REQUIRED ON 6/23 FROM 0600HRS TO 2200HRS - BASED ON BYPASSING FIRE SYSTEMS AT LOCATION
1 UFSO REQUIRED ON 6/24 FROM 0600HRS TO 2200HRS - BASED ON BYPASSING FIRE SYSTEMS AT LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Cast/crew parking (on property)

Posting "No Parking" signs W/S SHATTO PL., FROM 5TH ST GOING NORTH 200'FT AND SOUTH TO 6TH ST (WITH POSSIBLE OVERNIGHT PARKING)

Approximate Footage 601 - 900 **Log Number** 245511

Date(s) 6/23/2019 to 6/24/2019 **Time(s)** 06:00 to 22:00

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Summary Information — Location

Permit Number	F00153250	**Location Manager**	David Doumeng
Production Company	RUFFIAN LLC	Primary Phone	Mobile - 310-617-5480
Insured Company	RUFFIAN LLC	Secondary Phone	Office - 310-206-2660
Production Title	DELL		

This location has been CANCELED

Location Address 251 S Mission Rd, Los Angeles, CA, 90033

Location Type Warehouse

Prep Dates 6/22/2019 - 6/22/2019 08:00 - 18:00 1 day

Film Dates 6/23/2019 - 6/24/2019 06:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions

*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	1
Stakebed Trucks	2
Trailers	2
Vans	4

Personnel on Location

Type	Quantity
Cast	15
Crew	60
LA City UFSO assigned	1

Filming Activities Atmospheric Smoke Effects; Equipment on property; Exterior establishing shots; Interior Dialogue; **cancel location**;

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Summary Information — Location

Permit Number	F00153250	**Location Manager**	David Doumeng
Production Company	RUFFIAN LLC	Primary Phone	Mobile - 310-617-5480
Insured Company	RUFFIAN LLC	Secondary Phone	Office - 310-206-2660
Production Title	DELL		

Jurisdiction	**Political:** Los Angeles City - Council District 14	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 634	**Grid:** H5	
Approvals	LOS ANGELES CITY POLICE DEPARTMENT		Irene Martinez
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	
Posting "No Parking" signs	W/S MISSION RD., 300'FT IN FRONT OF 251 S MISSION RD (LOCATION) (WITH POSSIBLE OVERNIGHT PARKING) **POSTING CANCELLED WITH LADOT ON 6/21 - FEE DUE**		
Approximate Footage	0 - 300	**Log Number**	245514
Date(s)	6/23/2019 to 6/24/2019	**Time(s)**	06:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Ruffian ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/19/19

Ruffian
Name of Principal

By: _____
Representative's Signature

DAVID ZOUMENG
Print Representative's Name

LOCATION MGR
Representative's Title

8255 Beverly Bl.
LA CA 90048
Principal's Address

310-617-5480
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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